



Vendor Application



4th of July

Annual Light Up The Lake

Tuesday, July 4th 2017

Please Complete

Contact Name _____

Business Name _____

Street Address _____

City _____

State / Zip _____

Phone _____

Email _____

Please describe your booth, required space size, your product and attach pictures, if available:

Vendor Fee: \$50 . This does not include City License. Please Return Completed Form and Vendor Fee to: Union County Airport • 198 Airport Road • Union, SC 29379. Make checks Payble to: Union County Recreation Department/ Light Up the Lake.